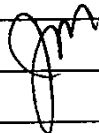


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12	Compt				
13	D/OCA		X		
14	D/PAO				
15	D/PERS				
16	<u>D/Ex Staff</u>		X	5 JAN 1988	
17	NIO/NP		X		
18	D/OSWR		X		
19	D/OEA/DI		X		
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SUSPENSE

Date

Remarks To # 5: Note Principal and one
Senior Legislative Liaison Rep.

STAT

Executive Secretary

4 Jan 88

Date

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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

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Executive Registry

87-0005X

January 4, 1988

MEMORANDUM FOR:


MR. DONALD GREGG
Assistant to the Vice President
for National Security Affairs

MR. MELVYN LEVITSKY
Executive Secretary
Department of State

COL WILLIAM M. MATZ
Executive Secretary
Department of Defense

MR. WILLIAM V. VITALE
Executive Secretary
Department of Energy

MR. WAYNE ARNY
Associate Director for National
Security and International Affairs
Office of Management and Budget


Executive Secretary
Central Intelligence Agency

RADM JOSEPH C. STRASSER
Executive to the Chairman
Joint Chiefs of Staff

MR. WILLIAM B. STAPLES
Executive Secretary
Arms Control and Disarmament Agency

MR. JONATHAN F. THOMPSON
Executive Assistant to the Director
Office of Science and Technology Policy

MR. FITZHUGH GREEN
Associate Administrator of International Activities
Environmental Protection Agency

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Declassify on: OADR

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SUBJECT: PRG Meeting on the US-Japan Nuclear Cooperation Agreement -- Wednesday, January 6, 1988 at 3:00 p.m., Situation Room


25X1

There will be a Policy Review Group meeting on the US-Japan Nuclear Cooperation Agreement on Wednesday, January 6, 1988 at 3:00 p.m. in the Situation Room.

25X1

The purpose of this meeting is to discuss the Agreement's status following the December Congressional hearings and next steps with respect to the Administration's position and strategy on the Agreement. Each agency should send no more than two representatives -- principal and one senior legislative liaison representative.

25X1


Paul Schott Stevens
Executive Secretary

Attachment

Tab A PRG Agenda

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POLICY REVIEW GROUP MEETING
Wednesday, January 6, 1988
White House Situation Room
3:00 p.m. - 4:00 p.m.

U.S./JAPAN NUCLEAR AGREEMENT

Agenda

- | | |
|--|--------------------------------|
| I. Introduction | John Negroponte
(2 minutes) |
| II. Status Report Following December
Congressional Hearings | State
(10 minutes) |
| III. Discussion of Next Steps | All
(40 minutes) |
| IV. Summary and Tasking | John Negroponte
(3 minutes) |

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